



5. Father's/husband's name in capital letters \_\_\_\_\_  
as per Matriculation certificate  
(Specify any addition/deletion/change in name  
and whether same is supported by Affidavit).

6. Permanent address \_\_\_\_\_  
\_\_\_\_\_

Telephone/Mobile No/ \_\_\_\_\_ E mail ID \_\_\_\_\_

Correspondence address \_\_\_\_\_  
\_\_\_\_\_

Telephone/Mobile No \_\_\_\_\_ E mail ID \_\_\_\_\_

7. Marital Status (Married/Unmarried) \_\_\_\_\_

8. Nationality \_\_\_\_\_

9. State of Domicile \_\_\_\_\_

10. Religion \_\_\_\_\_

11. Educational qualification

Name of Degree	Institution/College/University attended	Aggregate percentage covering all semesters

(Certified copies of mark-sheet of each semester/year must be attached. In case  
evaluation is in grades, certified equivalent marks are to be indicated)

(a) Date of passing BVSc \_\_\_\_\_

(b) Date of completion of internship training \_\_\_\_\_

(c) Date of passing MVSc \_\_\_\_\_

(d) Date of passing PhD \_\_\_\_\_

(e) Grading/percentage in NCC certificate \_\_\_\_\_  
(attach certificate)

12. Sports, extracurricular activities \_\_\_\_\_  
(attach certificates)

13. Particulars of present employment \_\_\_\_\_  
(Attach NOC from employer)





14. (For candidates already in the service of Central or State Govt)  
Are you liable for Military Service in accordance with the terms of your present appointment, do you hold any lien, if so, state? \_\_\_\_\_

15. Did you ever apply or attend a Service Selection Board interview for any type of commission in the Army, Navy, Air Force? If so, give the following particulars in respect of each interview \_\_\_\_\_

Type of Commission	Batch/Chest No	Date	Place of interview	Result of the interview

16. List of documents attached \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### DECLARATION

1. I hereby declare that the statements made in this form are true to the best of my knowledge and belief.
2. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.
3. I also declare that I have never been debarred from appearing at any examination or have ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the police.
4. I hereby declare that I am

- (a) Unmarried and undertake not to marry while under training.
- (b) Widow/Divorcee without children and undertake not to remarry whilst under trg.
- (c) Married and have only one wife/husband living and I will not ask for married accommodation or permission to live with family until the rules and regulation of the Army permit.

(Note: Delete whichever is not applicable.)

5. I fully understand that in the event of any information being found false or incorrect, action can be taken against me.

Place:

Signature \_\_\_\_\_

Date:

Name of the applicant

**LAST DATE FOR RECEIPT OF APPLICATION : 20 MAY 2024**

